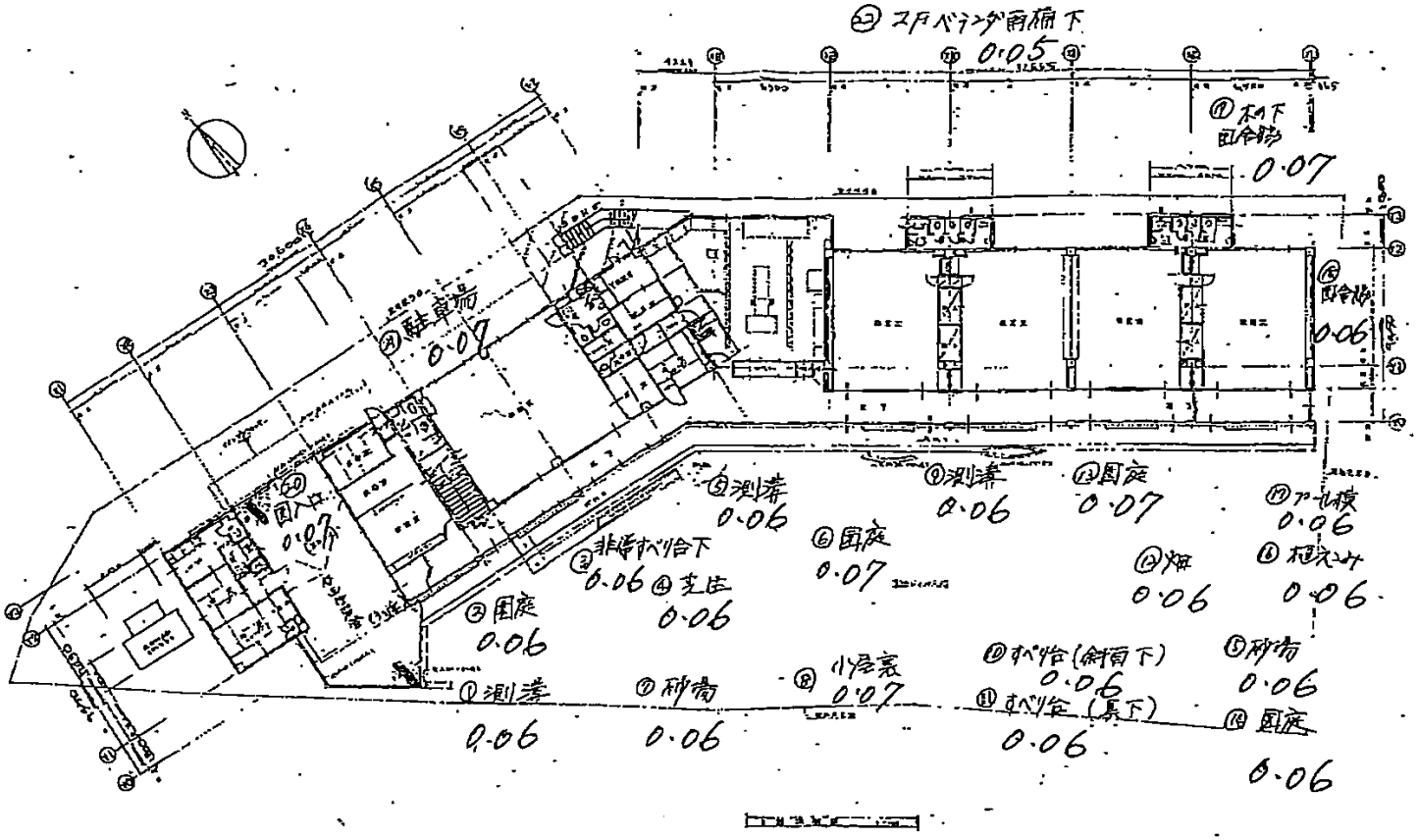
11/4




| CHECK | SUBJECT | | SCALE | SHEET No. |
|---|---|---|---|---|
| | 超高市立高校移民団 | 基本配手面図 | DATE H15 11 | 2/4 |